

| SALE DATE:    | STOCK#    |
|---------------|-----------|
| DATE ARRIVED: | SPEC:     |
| FLEET #:      | PICTURES: |

## MISC ITEMS & EQUIPMENT SPEC SHEET

Company Name:

| Contact:   |   |                          |                                    |  |
|--|---|--------------------------|------------------------------------|--|
| Phone #:   |   | ABSOLUTE                 | RESERVE: \$                        |  |
| SERIAL#:   |   |                          |                                    |  |
| TYPE OF EQUIP:                                       | ATTACHMENTS, LANDSCAPING /SNOW REMOVAL EQUIP, BLDG MATERIALS, INDUSTRIAL ITEMS, TRUCK BODIES, CONTAINERS, TIRES/TRACKS, TOOLS, TRUCK PARTS, OTHER - |                          |                                    |  |
| YEAR:  | MAKE:   | MODEL:                   | EXT COLOR:                         |  |
| ENG MAKE:  | ENG MODEL:  | ENG CYL:                 | ENG SERIAL #:                      |  |
| ENG HOURS:   | FUEL TYPE:<br>Diesel Gas Elect  | TIRE SIZE:               | TRACK TYPE: Rubber<br>Steel        |  |
| <b>CONTROL TYPE:</b> Hand & Foot H-Pattern SJC Pilot | HYDRAULICS: 2 SP HighFlow   | AUX HYDR COUPLERS Y or N | ATTACHMENT CTRL PLUG: 7 PIN 14 PIN |  |
| RATED CAPACITY (LBS):                                | OPERATING WEIGHT (LBS):   |                          |                                    |  |
| DRIVE TYPE: 2WD 4WD                                  | LENGTH:   | WIDTH:                   | HEIGHT:                            |  |
| TRANS/RANGES:  | REAR REMOTES:   | ATTACHMENTS:             |                                    |  |
|  |   |                          |                                    |  |
| Any known Motor Issues? Please describe:             |   |                          |                                    |  |
| Additional Features:                                 |   |                          |                                    |  |