

Hess Auctioneers, LLC.

1451 River Road ~ PO Box 10 ~ Marietta, PA 17547

Phone 717-426-2493 Fax 717-427-1665

PA Auction Co. AY2025, AH1856, VB1159

Email ~ info@hessauctioneers.com

(Office Use Only)

Here _____ **S #** _____

Tag _____

Pictures _____

Contract _____

AERIAL/LIFTING/MAT HANDLING EQUIP SPEC SHEET

Sale Date: April 11, 2025

Company Name: _____

Contact: _____

Phone # _____

Type of Equipment: (circle one) Telehandler / Man Lift / Forklift / Pallet Jack / Crane / Other: _____

Year: _____ Make: _____ Model: _____

SN#: _____ Hours: _____

Selling Options (check one): ☐ **Absolute** ☐ **Reserve:** Reserve Amount: \$ _____

| | | | |
|--|---|--|--|
| Engine Make: | Engine Model: | Engine Cylinders: | Engine Serial#: |
| Fuel Type: Diesel / Gas Electric / LP | ROPS Type: Open / Enclosed Heat / HVAC | Tire Size - Front: | Tire Size - Rear: |
| Lift Capacity: | Max Reach: | Max Height: | Type of Tire: Air Tires / Non-marking Foam Filled / Solid |
| Boom Type: Straight / Articulating | Boom Jib: Yes / No | | |
| Drive Type: 2WD / 4WD | Steering: Regular / 4 Wheel / Crab | Frame Leveling: Yes / No | Stabilizers: Yes / No |
| Man Basket Size: | Fork Side Shift: Yes / No | Transmission / Ranges: | Sheet Metal Damage: |
| Fork Length: | Quick Attach Coupler: JRB / ACS | Auxiliary Hydraulic Couplers: Yes / No | Attachment Control Plug: 7 Pin Plug 14 Pin Plug |
| Width: | Length: | Height: | Operating Weight: |

Description: _____

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**KEEP this Check List for
Your Records.**

Paperwork & Photographs Needed:

Paperwork Required: Return via fax to 717-427-1665 OR via email to: sales@hessauctioneers.com

- ☐ **Power of Attorney** (*one for each titled item being consigned*):
 - a) Must be signed in the presence of a Notary
 - b) Sign and have document notarized (we can notarize this form at no charge, please call for an appointment)
- ☐ **Seller Agreement:**
 - a) Complete Page 1
 - b) Sign Page 2
 - c) Complete Page 3 - Anne
- ☐ **Sign Up Spec Sheet:** Please complete with **as much detail** as possible (More Info = More Sale \$\$)
- ☐ **Title(s):** Please mail (we recommend mailing via Certified Mail) or drop off original title(s) to:
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Picture Guidelines: (Remember, a good quality picture will attract interested buyers!)

1. If at all possible, move the unit outside and away from other vehicles/buildings
2. **Always hold camera or phone **horizontally (landscape)** not vertically**
3. Be sure camera is set to take pictures in a 4:3 dimension ratio (640x480 or 1600x1200)
4. Take a good, clear picture of the Front Drivers Side (angled) and submit to sales@hessauctioneers.com by the **Brochure Deadline (Mar 6, 2025)** to be included in our auction brochure and ads.
5. Photo Examples:



Other pictures requested that will be displayed on our website listings:



Questions about pictures? Call Beth 717-426-2493
ext. 5 or email beth@hessauctioneers.com

*If you'd like a HA staff member to take pictures for
you, arrange to bring the unit to the Auction Site*