

## **Hess Auctioneers, LLC.**

1451 River Road ~ PO Box 10 ~ Marietta, PA 17547

Phone 717-426-2493 Fax 717-427-1665

PA Auction Co. AY2025, AH1856, VB1159

Email ~ [info@hessauctioneers.com](mailto:info@hessauctioneers.com)

(Office Use Only)

**Here** \_\_\_\_\_ **S #** \_\_\_\_\_

**Tag** \_\_\_\_\_

**Pictures** \_\_\_\_\_

**Contract** \_\_\_\_\_

## **AERIAL/LIFTING/MAT HANDLING EQUIP SPEC SHEET**

**Sale Date:** February 14, 2025

Company Name: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone # \_\_\_\_\_

**Type of Equipment:** (circle one) Telehandler / Man Lift / Forklift / Pallet Jack / Crane / Other: \_\_\_\_\_

Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_

SN#: \_\_\_\_\_ Hours: \_\_\_\_\_

**Selling Options (check one):** ☐ Absolute ☐ Reserve: Reserve Amount: \$ \_\_\_\_\_

|                                                    |                                                     |                                                  |                                                                        |
|----------------------------------------------------|-----------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------|
| <b>Engine Make:</b>                                | <b>Engine Model:</b>                                | <b>Engine Cylinders:</b>                         | <b>Engine Serial#:</b>                                                 |
| <b>Fuel Type:</b><br>Diesel / Gas<br>Electric / LP | <b>ROPS Type:</b><br>Open / Enclosed<br>Heat / HVAC | <b>Tire Size - Front:</b>                        | <b>Tire Size - Rear:</b>                                               |
| <b>Lift Capacity:</b>                              | <b>Max Reach:</b>                                   | <b>Max Height:</b>                               | <b>Type of Tire:</b><br>Air Tires / Non-marking<br>Foam Filled / Solid |
| <b>Boom Type:</b><br>Straight / Articulating       | <b>Boom Jib:</b><br>Yes / No                        |                                                  |                                                                        |
| <b>Drive Type:</b><br>2WD / 4WD                    | <b>Steering:</b><br>Regular / 4 Wheel / Crab        | <b>Frame Leveling:</b><br>Yes / No               | <b>Stabilizers:</b><br>Yes / No                                        |
| <b>Man Basket Size:</b>                            | <b>Fork Side Shift:</b><br>Yes / No                 | <b>Transmission / Ranges:</b>                    | <b>Sheet Metal Damage:</b>                                             |
| <b>Fork Length:</b>                                | <b>Quick Attach Coupler:</b><br>JRB / ACS           | <b>Auxiliary Hydraulic Couplers:</b><br>Yes / No | <b>Attachment Control Plug:</b><br>7 Pin Plug 14 Pin Plug              |
| <b>Width:</b>                                      | <b>Length:</b>                                      | <b>Height:</b>                                   | <b>Operating Weight:</b>                                               |

**Description:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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KEEP this Check List for  
Your Records.

### Paperwork & Photographs Needed:

**Paperwork Required: Return via fax to 717-427-1665 OR via email to: [sales@hessauctioneers.com](mailto:sales@hessauctioneers.com)**

- ☐ **Power of Attorney (one for each titled item being consigned):**
  - a) Must be signed in the presence of a Notary
  - b) Sign and have document notarized (we can notarize this form at no charge, please call for an appointment)
- ☐ **Seller Agreement:**
  - a) Complete Page 1
  - b) Sign Page 2
  - c) Complete Page 3 - Anne
- ☐ **Sign Up Spec Sheet:** Please complete with **as much detail** as possible (More Info = More Sale \$\$)
- ☐ **Title(s):** Please mail (we recommend mailing via Certified Mail) or drop off original title(s) to:  
Hess Auctioneers, LLC  
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### Picture Guidelines: (Remember, a good quality picture will attract interested buyers!)

1. If at all possible, move the unit outside and away from other vehicles/buildings
2. \*\*Always hold camera or phone horizontally (landscape) not vertically\*\*
3. Be sure camera is set to take pictures in a 4:3 dimension ratio (640x480 or 1600x1200)
4. Take a good, clear picture of the Front Drivers Side (angled) and submit to [sales@hessauctioneers.com](mailto:sales@hessauctioneers.com) by the **Brochure Deadline (Jan 9, 2025)** to be included in our auction brochure and ads.
5. Photo Examples:



Other pictures requested that will be displayed on our website listings:



Questions about pictures? Call Beth 717-426-2493  
ext. 5 or email [beth@hessauctioneers.com](mailto:beth@hessauctioneers.com)

\*If you'd like a HA staff member to take pictures for  
you, arrange to bring the unit to the Auction Site\*