

## **Hess Auctioneers, LLC.**

1451 River Road ~ PO Box 10 ~ Marietta, PA 17547

Phone 717-426-2493 Fax 717-427-1665

PA Auct. Co. AY2025, AH1856, VB1159

Email ~ [info@hessauctioneers.com](mailto:info@hessauctioneers.com)

(Office Use Only)

**Here** \_\_\_\_\_ **S #** \_\_\_\_\_

**Tag** \_\_\_\_\_

**Pictures** \_\_\_\_\_

**Contract** \_\_\_\_\_

## **TRAILER SPEC SHEET**

**Sale Date: December 6, 2024**

Note: We will advertise your vehicle through print ads/mailings/websites – the information you provide on this sheet helps us to reach as many potential buyers as possible!

Company Name: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone # \_\_\_\_\_

**Trailer Type:** (circle one) Dry Van / Reefer / Dump / Flatbed / Tanker / Live Floor / Other: \_\_\_\_\_

Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_

Title Here: Y/N Reconstructed/Salvage/Bill of Sale Only/Cert of Origin/Ltr of Correction/Formerly Abandoned

VIN: \_\_\_\_\_

**Selling Options (check one):** ☐ **Absolute** ☐ **Reserve: Reserve Amount: \$** \_\_\_\_\_

|                                                                   |                                                               |                                                                     |                                                      |
|-------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------|
| <b>GVW (lbs):</b>                                                 | <b>GVW Type:</b> (circle one)<br>Light Medium Heavy           | <b>Axle Type:</b>                                                   | <b>Axle Front/Rear (lbs):</b>                        |
| <b>Suspension Type:</b>                                           | <b>Tire Size:</b>                                             | <b>Wheel F:</b> (circle one)<br>Alum Spoke Steel                    | <b>Wheel R:</b> (circle one)<br>Alum Spoke Steel     |
| <b>Reefer Type:</b> (circle one)<br>Diesel No Unit Attached       | <b>Reefer Make:</b> (circle one)<br>Carrier Thermoking        | <b>Reefer Specs:</b><br><b>Reefer Hours:</b>                        | <b>Reefer Start? Yes/No</b><br><b>Heat and Cool?</b> |
| <b>Rear Door Type:</b> (circle one)<br>Drop-Curtain Roll-Up Swing | <b>Rear Door (In. x In.):</b>                                 | <b>Side Door Type:</b> (circle one)<br>Drop-Curtain Roll-Up Swing   | <b>Side Door (In. x In.):</b>                        |
| <b>Slider:</b> (circle one)<br>Air Spring None Other              | <b>Lift Gate:</b> (circle one)<br>Yes No Available            | <b>Lift Gate Specs:</b>                                             | <b>Deck Length (Ft):</b>                             |
| <b>Ext. Length (Ft.):</b>                                         | <b>Int. Height (In.):</b>                                     | <b>Ext. Height (In.):</b>                                           | <b>Ext. Width (In.):</b>                             |
| <b>Floor:</b> (circle one)<br>Alum Apitong<br>Steel Plywood       | <b>Roof:</b> (circle one)<br>Alum Translucent<br>Tarp Kemlite | <b>Body:</b> (circle one)<br>Alum Alum/Ply<br>Stainless Steel Steel | <b>Insulated:</b> (circle one)<br>Yes No             |

**Any known structural or frame issues:** YES/NO – If yes, please note: \_\_\_\_\_

**Any further info?** \_\_\_\_\_

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## Consignor's Checklist KEEP for Your Records

### Paperwork & Photographs Needed:

**Paperwork Required: Return via fax to 717-427-1665 OR via email to: [sales@hessauctioneers.com](mailto:sales@hessauctioneers.com)**

- ☐ **Power of Attorney (one for each titled item being consigned):**
  - a) Must be signed in the presence of a Notary
  - b) Sign and have document notarized (we can notarize this form at no charge, please call for an appointment)
- ☐ **Seller Agreement:**
  - a) Complete Page 1
  - b) Sign Page 2
  - c) Complete Page 3 - Annex
- ☐ **Sign Up Spec Sheet:** Please complete with **as much detail** as possible (More Info = More Sale \$\$)
- ☐ **Title(s):** Please mail (we recommend mailing via Certified Mail) or drop off original title(s) to:  
Hess Auctioneers, LLC  
1451 River Road, PO Box 10  
Marietta, PA 17547

### **Picture Guidelines: (Remember, a good quality picture is your Buyer's first impression!)**

1. If at all possible, unhook the trailer and move it away from other vehicles/buildings
2. \*\*Always hold camera or phone horizontally (landscape) not vertically\*\*
3. Be sure camera is set to take pictures in a 4:3 dimension ratio (640x480 or 1600x1200)
4. Take a good, clear picture of the Front Drivers Side (angled) and submit to [sales@hessauctioneers.com](mailto:sales@hessauctioneers.com) by the **Brochure Deadline (Oct 31, 2024)** to be included in our auction brochure and ads.
5. Photo Examples:



6. Other pictures requested (no more than 16 pictures total) that will be displayed on our website listings:



Questions about pictures? Contact Beth at 717-426-2493 or [beth@hessauctioneers.com](mailto:beth@hessauctioneers.com)

**\*\*If you'd like a HA staff member to take pictures for you, arrange to bring the unit to the Auction Site\*\***