# Hess Auctioneers, LLC.

**Other:** \_\_\_\_\_

**Air Condition:** (circle one)

Tire Size:

Yes No

1451 River Road ~ PO Box 10 ~ Marietta, PA 17547

Phone 717-426-2493 Fax 717-427-1665 PA Auct. Co. AY2025, AH1856, VB1159

| (Office Use Only) |             |
|-------------------|-------------|
| Here              | S#          |
| Tag               | _           |
| Pictures          |             |
| Contract          | <del></del> |

Disk/Drum Hyd

5<sup>th</sup> Wheel: (circle one)

**Exterior Color:** 

Air Slide Manual Stationary

| Email ~ info@hessauctioneer            | <i>'</i>                   | Pictures   |   |  |
|--|----------------------------|--|---|--|
| Email <u>info@nessauctionect</u>       | <u>s.com</u>               | Contract   |   |  |
| TRUCK/TRACTOR                          | SPEC SHEET                 |  |   |  |
| Sale Date: October 11, 2024            | 1                          |  |   |  |
| ***Units and Titles must               | be submitted by 9/27/24 to | o be included in our 10/11/24 A                  | Auction***                                |  |
| Company Name:                          |                            | Contact Name:                                    |   |  |
| Company Name.                          |                            | Contact Name: Phone #                            |   |  |
| Type of Truck (Circle one):            | Sleeper / Daycab / Yard Jo | ockey / Dump (Alum or Steel) / I                 |   |  |
| Year: Make:                            |                            | Model:   |   |  |
|  |                            |  |   |  |
| VIN:                                   |                            | $\_\_^\square$ Absolute or $^\square$ Rese       | erve Amt: \$                              |  |
| OD Miles:                              | ECM Miles:                 | GVW (lbs):                                       | GVW Type: (circle one) Light Medium Heavy |  |
| Light Wt. (lbs):                       | Eng. Make:                 | Eng. Spec:                                       | Eng. Cylinders:                           |  |
| Eng. Size:                             | Eng. HP:                   | Eng. Brake: (circle one) Yes                     | Emissions Deleted? (circle one)           |  |
|  |                            | No   | Yes No                                    |  |
| Fuel Type:                             | # of Fuel Tanks:           | Fuel Capacity (gal):                             | Exhaust:                                  |  |
| Trans Make:                            | Trans Spec:                | Trans Speed:                                     | Trans Type: Auto/Manual                   |  |
| Over Drive: (circle one) Yes           | Cruise: (circle one) Yes   | Wet Line: (circle one) Yes                       | Pwr Steering: (circle one) Yes            |  |
| No                                     | No                         | No   | No  |  |
| Rear Spec:                             | Rear Ratio:                | Locking Rears: (circle one) Single/Std Full/Dual | Any known Trans Issues?                   |  |
| Axle#: Single / Tandem /<br>Tri / Quad | Axle F (lbs):              | Axle R/s (lbs):                                  | Drop Axle (lbs):                          |  |
| Suspension Type: Air                   | Wheel Base (In.):          | Piloted Wheels: (circle one)                     | Brakes: (circle one)                      |  |
| / Spring /                             |                            | Yes No   | Air Air/Hyd Disk                          |  |

|                                |                             |                             | 1                         |
|--------------------------------|-----------------------------|-----------------------------|---------------------------|
| Visor: (circle one) Yes        | Power Windows: (circle one) | Box Truck - Rear Door       | Box Truck - Side Door(s): |
| No                             | Yes No                      | <b>Type:</b> Swing / Rollup | # Type: Curbside /        |
|                                |                             |                             | Roadside / Both           |
| Bed Length (Ft.):              | Bed Width (In.):            | Box Height (Ft.):           | Lift Gate:                |
|                                |                             |                             | Brand:                    |
|                                |                             |                             | Lb Cap                    |
| <b>Any known Motor Issues?</b> | Please describe:            |                             |                           |
| Any other descrip:             |                             |                             |                           |

Wheel R: (circle one) Alum

Heated Mirror: (circle one)

Spoke Steel

Yes No

Wheel F: (circle one) Alum

Spoke Steel

SGL/DBL

Sleeper Size (In.):

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Consignor's Checklist KEEP for Your Records

### Paperwork & Photographs Needed:

#### Paperwork Required: Return via fax to 717-427-1665 OR via email to: sales@hessauctioneers.com

| □ Power of Attorney (one for each titled item being consigned): |                    |  |  |  |  |
|---|--------------------|--|--|--|--|
|   | a)                 | Must be signed in the presence of a Notary                                       |  |  |  |
|   | b)                 | Sign and have document notarized (we can notarize this form at no charge, please |  |  |  |
| call for an appointment)  |                    |  |  |  |  |
|   | Seller Agreement:  |  |  |  |  |
|   | a) Complete Page 1 |  |  |  |  |
|   | b) Sign Pag        | ge 2   |  |  |  |

- c) Complete Page 3 Annex
- ☐ Sign Up Spec Sheet: Please complete with as much detail as possible (More Info = More Sale \$\$)
- ☐ **Title(s):** Please mail (we recommend mailing via Certified Mail) or drop off original title(s) to:

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# <u>Picture Guidelines:</u> (Remember, a good quality picture will attract interested buyers!)

- 1. If at all possible, move the unit outside and away from other vehicles/buildings
- 2. \*\*Always hold camera or phone horizontally (landscape) not vertically\*\*
- 3. Be sure camera is set to take pictures in a 4:3 dimension ratio (640x480 or 1600x1200)
- 4. Take a good, clear picture of the Front Drivers Side (angled) and submit to <u>sales@hessauctioneers.com</u> by the **Brochure Deadline** (Sept 5, 2024) to be included in our auction brochure and ads.
- 5. Photo Examples:









6. Other pictures requested (maximum 16 pictures) that will be displayed on our website listings:



Questions about pictures? Contact Beth at 717-426-2493 or beth@hessauctioneers.com

<sup>\*\*</sup>If you'd like a HA staff member to take pictures for you, arrange to bring the unit to the Auction Site\*\*