

Hess Auctioneers, LLC.

1451 River Road ~ PO Box 10 ~ Marietta, PA 17547

Phone 717-426-2493 Fax 717-427-1665

PA Auction Co. AY2025, AH1856, VB1159

Email ~ info@hessauctioneers.com

(Office Use Only)

Here _____ **S #** _____

Tag _____

Pictures _____

Contract _____

CONSTRUCTION EQUIPMENT SPEC SHEET

Sale Date: October 11, 2024

Company Name: _____

Contact: _____

Phone # _____

Type of Equipment: (circle one) (Mini) Skid Steer /(Mini) Compact Track Loader /(Mini) Compact Excavator/
Backhoe / Excavator / Dozer / Track Loader / Wheel Loader / Grader / Roller / Scraper / Farm-Tractor /
Other: (ie Aggregate/Asphalt/Concrete/ Forestry Equip, Haul Trucks) _____

Year: _____ Make: _____ Model: _____

SN#: _____ Hours: _____

Selling Options (check one): ☐ **Absolute** ☐ **Reserve: Reserve Amount: \$** _____

Engine Make:	Engine Model:	Engine Cylinders:	Engine Serial#:
Fuel Type:	ROPS Type: Open / Enclosed Heat / HVAC	Tire Size - Front: Tire Size - Rear:	Track Type: Rubber/Steel
Undercarriage Pins: New/Good/Fair/Poor	Undercarriage Bushings: New/Good/Fair/Poor	Undercarriage Sprocket: New/Good/Fair/Poor	Undercarriage Pads: New/Good/Fair/Poor
Control Type: Hand & Foot / H-pattern / SJC / Pilot	Hydraulics: 2-speed / HighFlow	Auxiliary Hydraulic Couplers: Yes / No	Attachment Control Plug Type: 7 Pin or 14 Pin
Backfill Blade: Rigid / Angle	Boom Length:	Boom Swing: Yes / No	Thumb: Manual/Hydraulic
Rated Capacity(lbs):		Exc Bucket Coupler: Yes / No	Quick Attach Coupler: JRB / ACS
Drive Type: 2WD/ 4WD	Transmission / Ranges:	PTO: 540 / 1,000	Rear Remotes:
Width:	Length:	Height:	Operating Weight:

Description: _____

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**KEEP this Check List for
Your Records.**

Paperwork & Photographs Needed:

Paperwork Required: Return via fax to 717-427-1665 OR via email to: sales@hessauctioneers.com

- ☐ **Power of Attorney (*one for each titled item being consigned*):**
 - a) Must be signed in the presence of a Notary
 - b) Sign and have document notarized (we can notarize this form at no charge, please call for an appointment)
- ☐ **Seller Agreement:**
 - a) Complete Page 1
 - b) Sign Page 2
 - c) Complete Page 3 -Annex
- ☐ **Sign Up Spec Sheet:** Please complete with **as much detail** as possible (More Info = More Sale \$\$)
- ☐ **Title(s):** Please mail (we recommend mailing via Certified Mail) or drop off original title(s) to:
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Picture Guidelines: (Remember, a good quality picture will attract interested buyers!)

1. If at all possible, move the unit outside and away from other vehicles/buildings
2. **Always hold camera or phone **horizontally (landscape)** not vertically**
3. Be sure camera is set to take pictures in a 4:3 dimension ratio (640x480 or 1600x1200)
4. Take a good, clear picture of the Front Drivers Side (angled) and submit to sales@hessauctioneers.com by the **Brochure Deadline (Sept 5, 2024)** to be included in our auction brochure and ads.
5. Photo Examples:



Other pictures requested that will be displayed on our website listings:



Questions about pictures? Call Beth 717-426-2493
ext. 5 or email beth@hessauctioneers.com

***If you'd like a HA staff member to take pictures for
you, arrange to bring the unit to the Auction Site***