

## **Hess Auctioneers, LLC.**

1451 River Road ~ PO Box 10 ~ Marietta, PA 17547

Phone 717-426-2493 Fax 717-427-1665

PA Auction Co. AY2025, AH1856, VB1159

Email ~ [info@hessauctioneers.com](mailto:info@hessauctioneers.com)

(Office Use Only)

**Here** \_\_\_\_\_ **S #** \_\_\_\_\_

**Tag** \_\_\_\_\_

**Pictures** \_\_\_\_\_

**Contract** \_\_\_\_\_

## **CONSTRUCTION EQUIPMENT SPEC SHEET**

**Sale Date:** April 12, 2024

Company Name: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone # \_\_\_\_\_

**Type of Equipment:** (circle one) (Mini) Skid Steer /(Mini) Compact Track Loader /(Mini) Compact Excavator/  
Backhoe / Excavator / Dozer / Track Loader / Wheel Loader / Grader / Roller / Scraper / Farm-Tractor /  
Other: (ie Aggregate/Asphalt/Concrete/ Forestry Equip, Haul Trucks) \_\_\_\_\_

Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_

SN#: \_\_\_\_\_ Hours: \_\_\_\_\_

**Selling Options (check one):** ☐ **Absolute** ☐ **Reserve: Reserve Amount: \$** \_\_\_\_\_

|                                                                  |                                                      |                                                           |                                                          |
|------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------|
| <b>Engine Make:</b>                                              | <b>Engine Model:</b>                                 | <b>Engine Cylinders:</b>                                  | <b>Engine Serial#:</b>                                   |
| <b>Fuel Type:</b>                                                | <b>ROPS Type:</b><br>Open / Enclosed<br>Heat / HVAC  | <b>Tire Size - Front:</b><br><br><b>Tire Size - Rear:</b> | <b>Track Type:</b><br>Rubber/Steel                       |
| <b>Undercarriage Pins:</b><br>New/Good/Fair/Poor                 | <b>Undercarriage Bushings:</b><br>New/Good/Fair/Poor | <b>Undercarriage Sprocket:</b><br>New/Good/Fair/Poor      | <b>Undercarriage Pads:</b><br>New/Good/Fair/Poor         |
| <b>Control Type:</b><br>Hand & Foot / H-pattern /<br>SJC / Pilot | <b>Hydraulics:</b><br>2-speed / HighFlow             | <b>Auxiliary Hydraulic<br/>Couplers:</b><br>Yes / No      | <b>Attachment Control Plug<br/>Type:</b> 7 Pin or 14 Pin |
| <b>Backfill Blade:</b><br>Rigid / Angle                          | <b>Boom Length:</b>                                  | <b>Boom Swing:</b><br>Yes / No                            | <b>Thumb:</b><br>Manual/Hydraulic                        |
| <b>Rated Capacity(lbs):</b>                                      |                                                      | <b>Exc Bucket Coupler:</b><br>Yes / No                    | <b>Quick Attach Coupler:</b><br>JRB / ACS                |
| <b>Drive Type:</b><br>2WD/ 4WD                                   | <b>Transmission / Ranges:</b>                        | <b>PTO:</b><br>540 / 1,000                                | <b>Rear Remotes:</b>                                     |
| <b>Width:</b>                                                    | <b>Length:</b>                                       | <b>Height:</b>                                            | <b>Operating Weight:</b>                                 |

**Description:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**KEEP this Check List for  
Your Records.**

### **Paperwork & Photographs Needed:**

**Paperwork Required: Return via fax to 717-427-1665 OR via email to: [sales@hessauctioneers.com](mailto:sales@hessauctioneers.com)**

- ☐ **Power of Attorney (*one for each titled item being consigned*):**
  - a) Must be signed in the presence of a Notary
  - b) Sign and have document notarized (we can notarize this form at no charge, please call for an appointment)
- ☐ **Seller Agreement:**
  - a) Complete Page 1
  - b) Sign Page 2
  - c) Complete Page 3 -Annex
- ☐ **Sign Up Spec Sheet:** Please complete with **as much detail** as possible (More Info = More Sale \$\$)
- ☐ **Title(s):** Please mail (we recommend mailing via Certified Mail) or drop off original title(s) to:  
Hess Auctioneers, LLC  
1451 River Road, PO Box 10  
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### **Picture Guidelines: (Remember, a good quality picture will attract interested buyers!)**

1. If at all possible, move the unit outside and away from other vehicles/buildings
2. \*\*Always hold camera or phone **horizontally (landscape)** not vertically\*\*
3. Be sure camera is set to take pictures in a 4:3 dimension ratio (640x480 or 1600x1200)
4. Take a good, clear picture of the Front Drivers Side (angled) and submit to [sales@hessauctioneers.com](mailto:sales@hessauctioneers.com) by the **Brochure Deadline (Mar 7, 2024)** to be included in our auction brochure and ads.
5. Photo Examples:



Other pictures requested that will be displayed on our website listings:



Questions about pictures? Call Beth 717-426-2493  
ext. 5 or email [beth@hessauctioneers.com](mailto:beth@hessauctioneers.com)

**\*If you'd like a HA staff member to take pictures for  
you, arrange to bring the unit to the Auction Site\***